

NOMINATIONS FOR THE JOSHUA L. CHAMBERLAIN AWARD REQUESTED

In 1976, the Brunswick-Topsham-Bath Community Council decided that it was appropriate to recognize those individuals in our area who, through their outstanding dedication and service toward the best possible military-community relationship within this area, deserved to be singled out, congratulated, and remembered. That decision was made in recognition that it has been the collective effort of many individuals, over many years that have fostered the very excellent relationship which exists today between the military and civilian communities in this region. Soldier, statesman, educator and businessman Joshua L. Chamberlain was selected as the namesake for an annual award to be given by the Council.

Nominations are requested for the 2017 award.

The individual nominated should be one "whose activities have served to build upon the close relationship and understanding existing between the military and civilian components of the greater Brunswick-Topsham-Bath Community." Any military or civilian member of the Brunswick-Topsham-Bath community is eligible. Documentation should address life-time and recent military-community relationship initiatives during the current year as demonstrated by: personal exemplary activity in positions of responsibility, volunteer service in activities such as sports, hobbies, social events, associations, etc.; participation in local community activities such as church groups, youth groups, sports or philanthropic organizations, housing associations, etc.; and/or volunteer service supporting military personnel or activities.

JOSHUA LAWRENCE CHAMBERLAIN AWARD

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Nomination submitted by: Name _____
Company (if applicable) _____
Address _____
City _____ State _____ Zip _____
Phone _____ Email _____

I nominate _____ for the 2017 Joshua L. Chamberlain Award whose contagious dedication and unswerving initiative to the Brunswick-Topsham-Bath community was evident by his/her tireless efforts and motivational demeanor.

Company/Organization (if applicable) _____
Address _____
City _____ State _____ Zip _____
Phone _____ Email _____

Specific accomplishments include: _____ **(Volunteer organization/event/duty)**

Additional comments and activities which built/build stronger military/community ties: _____

Signature of Nominating Official

1. mail your nomination to SMMC, PO Box 33, Brunswick, ME 04011
2. fax your nomination to SMMC, 207-725-8797
3. email your nomination to executivedirector@midcoastmaine.com

DEADLINE IS FRIDAY, 01/15/2018